

18 Sept. 2025

Moodle # 2: Rowlandson:

Amazing Time

Dogs don't bark
- knocked on head

Bible Chu Kai Lun
guide / day pillow / night suffering is meaningful

Wasteloss pit Lo Ka Wo
Old Testament - climb out (Joseph)
- means to suffer

HAND Wong Kwan Ho
Rowlandson's hand vs Hand of God
- destiny
- designation

Heart Santos Adrian Rafael Javier
violence / dark blood heart inner resolve

Wilderness Chow Sheung Yin
physical distress vs Native people
"civil" (or dynastic)?

Woo Hon Jaden
- lack necessities of civil
- hell -> barbarous creatures

Forest wild beasts CHOU Te-wei
Children scattered among setting of test and redemption

savage beasts William Hui Cheuk Hin
"Savage" absence of god.

! Lions - Feng Sze Yiu Maxica
Bears - Indians as... Undeath
Sleeping all sorts together

Cheng Shun Chery
Bangqiang crossing.
Isaiah 43:2
test...
Mehmood Azeel Pardinas
5th - symbolic boundary...
Indians cross - Bahá'ís do not
Rowlandson not get foot wet

Sheep + Wolves Ng Sze Hon
"sheep's clothing" Violence
"shepherd" - pastor

Horse Zhang Yichen
God's providence...
Horse's head...
- Horse liver... (FOOD)

LAMB - Au Yau
of God - Child passing away
- Christ

Snow Chan Clementine Frances
Lil falls from above as child gets sick and dies...
He elevates misery... light & water morning...

Food + Hunger Cheung Tan Sui Kerry
physical body / spiritual connection
(cultural body's meaning)

photograph
Alicia
Lui Man Lai Damaran

Bait the Devil Lays Xing Siyu (FOOD)
8th TOBACCO - ritual use by Captors

Ravening - Chau Ying Tung
"beasts" - predator / prey

"Black" Huang Shinyo Po Yan Yu
Li (William, savage beasts)
(Ng Sze Hon) "black creature."
"resemblance of hell"
lots - look of faces -

Fire - Poon Yuk Fan
Hell - brutality / hope
5th burned captured woman + child
warmth (inspiration)
2nd as child dies
(reels Mao Xiyu)